

**FORMAT-19**  
**Periodicity Annual**  
**Data of year 20--- 20---**  
**Submission by -30<sup>th</sup> June .....**

## STATISTICS ON ELECTRICAL ACCIDENTS

**Name of Utility/Non-Utility/Entity:**

Sl. No.	INSTALLATIONS	H U M A N		A N I M A L S	
No.		FATAL	NON-FATAL	FATAL	NON-FATAL
1.	Installations of suppliers of electricity including SEBs/Licensees/Generating Companies:				
	(a) Generating Station				
	(b) Transmission System (Lines, sub-stations, towers, etc.)				
	(c) Distribution system (Lines, sub-stations, poles, transformers, etc.)				
2.	Installations of industrial consumers:				
	(a) Owned by Govt./Semi -Govt. bodies/local authorities.				
	(b) Owned by private companies				
3.	Installations of consumers other than industrial consumers e.g. domestic/agriculture/commercial consumers, etc.:				
	(a) Owned by Govt./Semi Govt. bodies/local authorities.				
	(b) Owned by private companies.				
	(c) Persons(s)				
TOTAL (excluding suicides)					

N.B. :- Indicate the number of human/animal affected. Also show the corresponding number of accidents within brackets.