

**FORMAT-48**  
**PERIODICITY- MONTHLY**  
**SUBMISSION BY 3<sup>RD</sup> DAY**

**DISTRICT WISE MONTHLY PROGRESS OF INHABITED VILLAGE ELECTRIFICATION**  
**DURING THE YEAR .....**  
**(AS PER ..... CENSUS)**

Month .....  
 State/U.T .....

Sl No	Name of the District	Nos. of inhabited villages as per ..... Census	No. of inhabited villages electrified up to 31.03.20----(end of previous year)	Achievement from 1.4.20... to ..... (during current year upto the end of month previous to the month under report)	No. of villages electrified during the ..... (month under report)	Cumulative villages electrified as on ..... (end of month under report ) (4+5+6)
1	2	3	4	5	6	7